

# IBEW LOCAL 46 REQUEST FOR RELIEF GRANT FORM

ALL AREAS MUST BE FILLED IN TO BE CONSIDERED FOR REQUEST - NO EXCEPTIONS  
EMAIL COMPLETELY FILLED OUT FORM **48 HRS PRIOR TO PRIOR TO BID TIME** TO:  
(THIS DOES NOT INCLUDE SATURDAY-SUNDAY)



► **WRP@IBEW46.COM** ◀

**GRANT REQUESTS WILL ONLY BE ACCEPTED AT THIS ADDRESS**

No other address is acceptable and will not be considered.

**\*\*PLEASE PUT PROJECT NAME IN SUBJECT HEADER OF EMAIL\*\***

APPROVED GRANTS ARE GOOD FOR ONLY 30 DAYS.

PLEASE SUBMIT AN 'EXTENSION REQUEST' TO HOLD THESE FUNDS FOR AN ADDITIONAL 60 DAYS.

## 1 PROJECT SCOPE - CHECK ALL THAT APPLY

COM RES LV PV MEDIA ROAD OTHER\*

### CHECK ALL THAT APPLY BELOW

PREVAILING WAGE PRIVATE NEGOTIATED BID

**GRANT MUST BE SUBMITTED 48 HRS PRIOR TO BID TIME**  
(THIS DOES NOT INCLUDE SATURDAY-SUNDAY)

BIDS DUE ON THE FOLLOWING MONDAY MUST BE SUBMITTED BY NO LATER THAN THE WEDNESDAY.

BID DATE (MO/DY/YR) BID TIME

EST. START DATE (MO/DY/YR)

EST. COMPLETION DATE: (MO/DY/YR)

## 2 JOB INFORMATION

### PROJECT NAME

SITE ADDRESS

CITY

COUNTY

CLALLAM ☐ JEFFERSON ☐ KING ☐ KITSAP ☐

PROJECT OWNER

PHONE

GENERAL

### 3a ESTIMATED TOTAL PROJECT HOURS (PLEASE INCLUDE ALL HOURS FOR ALL CLASSIFICATIONS)

JRNY WIRE		LOW VOLTAGE	
STOCKMAN			
RESIDENTIAL		APPRENTICES	

### 3b ESTIMATED WORK RECOVERY DOLLARS PER HOUR REQUESTED

JRNY WIRE		LOW VOLTAGE	
STOCKMAN			
RESIDENTIAL		APPRENTICES	

## 4 PROJECT DESCRIPTION AND OTHER COMMENTS (INCLUDE ALL ELECTRICAL SCOPES)

TOTAL ELECTRICAL HOURS FOR PROJECT:

TOTAL ELECTRICAL COST FOR PROJECT

## IBEW 46 SIGNATORY CONTRACTOR INFORMATION

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COMPANY

CONTACT

TITLE

PHONE

FAX

EMAIL  
(REQUIRED)

TODAY'S DATE

I HEREBY CERTIFY THAT THE INFORMATION WE HAVE SUPPLIED ON THIS JOB IS CORRECT AND AGREE THAT ANY WILLFUL MISREPRESENTATION IS GROUNDS FOR FORFEITURE OF THIS GRANT.

SIGNATURE

PLEASE ATTACH BID LIST IF AVAILABLE

KNOWN UNION ELECTRICAL BIDDERS  
(INCLUDE YOURSELF)

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A LIST OF SIGNATORY CONTRACTORS IS AVAILABLE AT:  
<https://ibew46.com/resource-library/signatories/>

KNOWN **NON UNION** ELECTRICAL BIDDERS  
ATTACH COPY OF SIGN-IN LIST FOR WALK THROUGH OR BID LIST

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\*PROJECT TYPE (IE. Mixed Use, Hotel, Motel, Retail, Medical Bldg, etc.):

IF THERE ARE MEDIA PANELS, PLEASE LIST THE TOTAL:

\*PROJECT DESCRIPTION:

PLEASE NOTE: The more information you can give us, the more competitive we can be in providing grants.

FORM CANNOT BE SENT UNLESS COMPLETELY FILLED OUT AND MAY ONLY BE SENT TO WRP@IBEW46.COM

\*mlf.opeiu8.afl-cio\*\*E:\ADOBE\FORMS-AI-ID\WRP\WRP\_GRANT\_REQUEST\_FORM.010419.indd+CREATED \*091211/modified: September 9, 2019 11:28 AM